STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
of said County and State, in consideration of the sum of	
and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.	
0.00	
IN WITNESS WHEREOF, the said	
igned, sealed and delivered in the presence of:	
J. E. Pargans J. a. Pamler	SEAL)
FATE OF SOUTH CAROLINA, ss.	
DUNTY OF GREENVILLE.  Personally appeared before me	
	loal
n, scal, and as	act and deed deliver the within written instrument, and thathe, with witnessed the execution thereof.
R/Swarn to before me thisday of	J. E. Parsus (SEAL)
FAD (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	of G. Garsins (SEAL)
Notary Public.	24 0.27 (2
Recorded	19.3 Lat 2:3.7 o'clock O M
TATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE S  KNOW ALL MEN BY THESE PRESENTS, That W. A	. O hilips
said County and State, in consideration of the sum of	Dollars eipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC to go in and upon the certain tract or lot of land situated in said County and State, bounded
FILITIES COMPANY, its successors and assigns, the right, privilege, and easement	to go in and upon the certain tract or lot of land situated in said County and State, bounded
d to construct and maintain in, upon, and through said premises, in a proper mann nasmitting power by electricity, together with the right at all times to enter upon said; ereon; together with the right to cut away and keep clear of said lines all trees and o	ner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of premises for the purpose of inspecting said lines and making necessary repairs and alterations other obstructions that may, in any way, endanger the proper operation of the same.
IN WITNESS WHEREOF, the said	hillips day of July 19.30
med, spaled and delivered in the presence of:	211. a. Phillips (SEAL)
J. a. Jawur 6. E. Garsons	Travellers Best #2 (SEAL)
ATE OF SOUTH CAROLINA, )	
} ss.	and
Personally appeared before me	MULLIPE
n, seal, and as	act and deed deliver the within written instrument, and thathe, with
R/Swern to before me thisday of )	
A. D., 19.34	J. E. Parsne (SEAL)
Notary Public.	